

SAUCER NEWS

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This particular issue of the Newsletter contains information which, although not confidential in any way, is more of interest to the "insiders" in the field of saucer research than to the general public which reads our regularly-scheduled issues of SAUCER NEWS.

The following is quoted from the March-June 1956 issue of the Metaphysical Digest, published at Archer's Court, Hastings, England:

"Biometric Tests from Radiesthetic Studies of the Adamski 'Venusian Footprints':

"The Society has received a group of photographs taken at the time Adamski and his colleagues were making plaster casts of the footprints alleged to be of a Venusian who left his craft and talked with Adamski. The photographs were sent for testing with us by George Hunt Williamson, who was present at the space man meeting.

"Careful biometric readings were taken and it was soon noted that the reactions were female and not male, even though the person concerned was said to be a male. This led us to check tests on the female members of the party present, and one of the ladies possessed exactly the same biometric readings as the footprints. This on the face of it suggests that the prints were actually made by this lady.

"These results were sent to Williamson for his comments and possible explanation, but the main reaction we got from him was a storm of abuse. Needless to say, his abuse adds to the suspicions caused by the test results. Nonetheless, biometry is in its infancy, like most borderland sciences, and the tests merely point to a probability rather than a fact.

"To answer recent rumors in the United States, George Williamson is in no way related to the founder-president of our Society (John J. Williamson) nor has he any formal capacity within its administration."

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Those of you who may have been thinking of joining George Williamson's present metaphysical colony in Peru would do well to read Bulletin #4, dated July 21st, 1957, from which the following information is summarized.

The present center of Williamson's "Brotherhood of the Seven Rays" is at "The Abbey" which is located in a "Hidden Valley" somewhere in the Andes Mountains. This abbey is run something on the order of a monastery, according to the literature. Students usually rise at dawn and return to their own quarters at sunset. No "narcotics" such as tobacco are allowed; no "stimulants" such as coffee, tea, or chocolate; no intoxicating beverages; no animal products are eaten; no processed, canned, chemicalized or bleached foods are allowed; no jewelry is allowed (This includes wedding and engagement rings but fortunately does not include wrist watches, glasses, etc.); Hair must be worn long by men, women, and children (Men may also wear beards if they wish, but this is not required); Families must live separately at the Abbey. THE BOOK OF DISCIPLINE is the authority for the monastic way of life as followed at the Abbey. We can only guess at what further rules may be lurking in THE BOOK OF DISCIPLINE.

Williamson claims that his group has already made several expeditions and discovered some lost cities, although some difficulties were encountered, according to the literature. To quote, "The usual jungle inhabitants were very obvious by their presence in great numbers. Vampire bats, jaguars, giant ants, poisonous snakes, etc., proved to be a threat but didn't hinder the progress....Hundreds of times dangerous rapids and swift-moving rivers had to be crossed....We cut our way through the jungle with machetes (large knives)."

So if you join the Brotherhood, just make sure you don't get called out on any expeditions. Archaeological work, by the way, is under the direction of the Order of the Red Hand which in turn takes orders from the Brotherhood of the Seven Rays. The true "inner" headquarter of the Brotherhood is said to be in an unexplored region on Lake Titicaca, Peru. Let's hope no one is called out to find it!